



1P 3623

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Attorney Docket No. **020431.0985**

In re Application of:

SHEKHAR IYER ET AL.

Serial No. **09/594,652**

Filed: **15 JUNE 2000**

For: **PRODUCT SUBSTITUTION
SEARCH METHOD**

§
§
§ Examiner: **ERIC T. SHAFFER**
§
§
§
§ Art Unit: **3623**
§
§
§ Confirmation No.: **9277**
§

REQUEST FOR EXTENSION FOR RESPONSE WITHIN THE SECOND MONTH

MAIL STOP: AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

Dear Sir:

Filed herewith is an Amendment in response to the Office Action dated 3 December 2004. The Applicant hereby requests a two-month extension of time, until 3 May 2005, to respond to the Office Action mailed 3 December 2004.

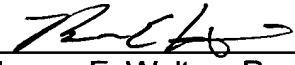
Certificate of Mailing Under 37 C.F.R. § 1.8(a)
Date of Deposit: <u>28 APRIL 2005</u>
I hereby certify that this paper or fee is being deposited with the United States Postal Service as First Class Mail with sufficient postage under 37 C.F.R. §1.8(a) on the date indicated above and is addressed to Mail Stop: AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.
By: <u>[Signature]</u>

Enclosed is a Transmittal that includes an authorization for charging the amount of \$450.00 to Deposit Account No. **500777** to cover the Two-Month Extension Fee. No other fees are deemed to be necessary; however, the undersigned hereby authorizes the Director to charge any additional fees which may be required, or credit any overpayments, to Deposit Account No. **500777**.

Please link this application to Customer No. 38441 so that its status may be checked via the PAIR System.

Respectfully submitted,

28 APRIL 2005
Date


James E. Walton, Registration No. 47,245
Daren C. Davis, Registration No. 38,425
Brian E. Harris, Registration No. 48,383
Michael Alford, Registration No. 48,707
Law Offices of James E. Walton, P.L.L.C.
1169 N. Burleson Blvd., Suite 107-328
Burleson, Texas 76028
(817) 447-9955 (voice)
(817) 447-9954 (facsimile)
jim@waltonpllc.com (e-mail)

CUSTOMER NO. 38441

**ATTORNEYS AND AGENTS FOR
APPLICANT**